Modesto Youth City Singles Tournament

Presented by Modesto USBC

Host Center McHenry Bowl

**October 15th, 2016**

**Tournament will have three divisions; Bantam-Prep (ages 11 & under)**

 **Jr-Majors/Sr (ages 12-20)**

 **Scratch Open (ages 20 & below)**

\*Youth must have current UCBC card 2016-17. Youth must have bowled in winter League of 2015/16, Summer League of 2016 or is currently in a certified league at McHenry Bowl or Yosemite Lanes in Modesto.

\*Cost is $16.00 per bowler per entry. (Lines $10, Scholarship $6) Youth may enter more than once.

\*Youth may only place once per award list, with the highest score bowled.

\*Handicap will be 90% of 220, except in scratch division.

\*Scholarships will be 1 in 6 entered per division.

\*Scholarship money returned 100%, USBC S.M.A.R.T. program will administer scholarships

\*Average used will be in order of the following. Book of 2016, if youth has no book average may use current 21 game or 14 (for 2 game leagues) as of date of bowling. Standing sheet must be submitted. If none they may bowl scratch.

\*Tournament will consist of three games bowled.

\*Bowling attire: Participants are requested to wear Clothing in good taste: ie. No tank tops, sleeveless shirts or offensive writing on shirts will be allowed.

\***Entries close half hour prior to the squad.**

Modesto Youth City Singles

Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ League\_\_\_\_\_\_\_\_\_\_\_\_

Bowling Center\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check Division: Bantam/Prep\_\_\_ Jr/Majors\_\_ Scratch\_\_\_

Average Used: Book\_\_\_\_\_\_ Current\_\_\_\_\_\_ Scratch\_\_\_\_

If current average is used please attach league standing sheet for verification

**IF BOWLING MORE THAN ONCE, YOU MAY USE ONE**

**ENTRY FORM WITH ALL TIMES MARKED**

**Please choose squad time.**

Saturday October 15th, 2016 11:00am\_\_\_\_\_\_ 2:00pm\_\_\_\_\_\_\_\_\_

**Amount Enclosed\_\_\_\_\_\_\_ MAKE CHECKS PAYABLE TO MODESTO USBC**

Contact name and phone number**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

 **RETURN ENTRIES BY OCTOBER 5TH FOR PREFERRED SCHEDULING**